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Now faith is the reality of things hoped for, the evidence of things not seen. (Heb. 11:1)

2

Hebrews 11:23-28

²³ By faith Moses, when he was born, was hidden for three months by his parents, because they saw he was a beautiful child; and they were not afraid of the king's edict. ²⁴ By faith Moses, when he had grown up, refused to be called the son of Pharaoh's daughter, ²⁵ choosing rather to endure ill-treatment with the people of God than to enjoy the passing pleasures of sin, ²⁶ considering the reproach of Christ greater riches than the treasures of Egypt; for he was looking to the reward.

3

Hebrews 11:23-28

²⁷ By faith he left Egypt, not fearing the wrath of the king; for he endured, as seeing Him who is unseen. ²⁸ By faith he kept the Passover and the sprinkling of the blood, so that he who destroyed the firstborn would not touch them.

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Seeing Him Who is Unseen

1. Abandoning Egypt

Q: Which leaving of Egypt?

- when Moses fled to Midian because Pharaoh was seeking to kill him (Ex. 2:15)

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Seeing Him Who is Unseen

1. Abandoning Egypt

- Moses' public identification with God's people led to a complete break with Egypt
- Moses was not ultimately controlled by fear – his faith triumphed over fear
- Moses' "vision" of God—His power and provision for the present—enabled him to endure

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Seeing Him Who is Unseen

- A continual “seeing” of God as an ever-present reality sustains us amidst suffering
 - (cf. Ps. 16:8-9; 46:1-2; Eph. 1:18)

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Seeing Him Who is Unseen

2. Sprinkling of Blood

- Moses trusted in God's provision of blood for the preserving of His people amidst God's judgment
- Moses' faithful obedience secured the salvation of God's people (firstborn) from His judgment

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Seeing Him Who is Unseen

- Foreshadowing Christ
 - In faithful obedience, Christ provided complete salvation from God's judgment by the sprinkling of His own blood
 - By faith we take refuge under the blood of Christ for our perfect salvation from God's judgment

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